

**COMMONWEALTH OF MASSACHUSETTS  
TOWN OF WESTFORD  
WARRANT**

**Middlesex, ss.**

**To the Constable of the Town of Westford, in said County,**

**GREETINGS:**

You are required in the name of the Commonwealth aforesaid, to notify and warn all inhabitants of said Town qualified to vote in elections, and also in Town affairs, to meet at the Abbot School Gymnasium at Depot Street on the following date:

**Monday, February 6, 2017**

*(voter registration deadline, Friday, January 27, 2017 at 8:00pm)*

at 7:30 in the evening, then and there to act upon the following articles:

**CITIZENS' PETITION**

<b>ARTICLE 1: Amend General Bylaw Chapter 33: Legal Affairs</b>
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*Citizens' Petition*

**Motion:** *(Majority Vote Required)*

To see if the Town will vote to amend general bylaw Chapter 33: Legal Affairs, as follows:

§ 33.1. Actions ~~against~~ **involving** the Town.

The Selectmen shall, with the assistance of Town Counsel, institute, prosecute and defend any and all claims, actions and proceeds to which the Town is a party or in which the interests of the Town are or may be involved.

§ 33.2. Authority to settle certain claims.

The Selectmen may, subject to the approval of the Town, settle or compromise any claim, action, suit, or other proceeding ~~made or instituted by them in~~ **on** behalf of the Town. They may settle or compromise, without such approval, any such claim, action, suit or proceedings which does not involve more than ~~\$100,000~~ **\$20,000 in currency or goods, services or commodities in-kind.** Subject to appropriation **and the approval of the Town** therefor, they may settle any claim, action, suit or other proceeding against the Town.

And you, Constable, are directed to serve this warrant by posting a true and attested copy thereof at the Town Hall, Library and at each Post Office in said Town of Westford at least fourteen (14) days prior to the time of holding said meeting.

THEREOF FAIL NOT and make return of this warrant, with your doings thereon, to the Town Clerk, at the time and place of holding the meeting aforesaid.

Given under our hands this \_\_\_\_th day of \_\_\_\_\_ in the Year of our Lord 2017.

\_\_\_\_\_  
Andrea Peraner-Sweet (Chair)

\_\_\_\_\_  
Scott Hazelton (Vice-Chair)

\_\_\_\_\_  
Mark Kost (Clerk)

\_\_\_\_\_  
Kelly Ross

\_\_\_\_\_  
Donald Siriani

**A TRUE COPY  
ATTEST:**

\_\_\_\_\_  
**Constable of Westford**

**DATE:**  
**I HEREBY CERTIFY THAT I HAVE SERVED THE FOREGOING WARRANT BY POSTING A TRUE AND ATTESTED COPY THEREOF AT THE TOWN HALL, LIBRARY AND AT EACH POST OFFICE IN THE SAID TOWN OF WESTFORD AT LEAST FOURTEEN DAYS PRIOR TO THE TIME OF HOLDING SAID MEETING.**